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Michel Foucault, "The History of Sexuality", Vol. 3: The Care of the Self, 1984, 1986.

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of sexuality was acknowledged in social space as well as at the heart of every household, but it was a utilitarian and fe rtile one: the parents' bedroom. The rest had only to re main vague; proper demeanor avoided contact with other bodies, and verbal decency sanitized one's speech. And ster-3

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"repressive hypothesis". It revolved largely around the concept of power, rejecting both Marxist ...

Michel Foucault - Wikipedia

Chapter 3 is the first chapter in which Foucault explicitly states the most essential argument of this book: that sexuality is a social construct. This argument might strike current readers as relatively simple, even obvious, but it remains an occasionally contentious point.

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Foucault claims that power does not come down from above, but manifests itself at all levels. Similarly, the weather does not simply manifest itself at the grand level of major fronts moving in and out.