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Body Ritual Among the Nacirema *Irvington Pub*

Body Ritual Among the Nacirema

Discusses the curious body ritual of that complex, mysterious, and diverse American ethnic/cultural group known as the Nacirema.

Body Ritual Among the Nacirema

Body Ritual Among The Nacirema

The Art of Being Human *Createspace Independent Publishing Platform*

Anthropology is the study of all humans in all times in all places. But it is so much more than that. "Anthropology requires

strength, valor, and courage," Nancy Scheper-Hughes noted. "Pierre Bourdieu called anthropology a combat sport, an extreme sport as well as a tough and rigorous discipline. ... It teaches students not to be afraid of getting one's hands dirty, to get down in the dirt, and to commit yourself, body and mind. Susan Sontag called anthropology a "heroic" profession." What is the payoff for this heroic journey? You will find ideas that can carry you across rivers of doubt and over mountains of fear to find the light and life of places forgotten. Real anthropology cannot be contained in a book. You have to go out and feel the world's jagged edges, wipe its dust from your brow, and at times, leave your blood in its soil. In this unique book, Dr. Michael Wesch shares many of his own adventures of being an anthropologist and what the science of human beings can tell us about the art of being human. This special first draft edition is a loose framework for more and more complete future chapters and writings. It serves as a companion to anth101.com, a free and open resource for instructors of cultural anthropology. This 2018 text is a revision of the "first draft edition" from 2017 and includes 7 new chapters.

Reflecting on America *Routledge*

Anthropologists travel back in time and across the globe to understand human culture?but, surprise, there is culture right here in the United States. This second edition of the best-selling textbook and anthology, *Reflecting on America*, again focuses on how we can recognize the common cultural thread running through diverse American phenomena?from heroin addiction and Big Business?s efforts to shape the identities of children, to Civil War reenactments and the popularity of

burlesque in the Midwest. In addition, this second edition includes chapters written especially for this volume on striptease, Burning Man, The Big Bang Theory TV show, and Groundhog Phil. Written throughout with verve and quirky humor, and offering ?Questions for discussion? after every article, this book is perfect for undergraduate classes in anthropology and American studies. Drawing together twenty-two scholars with expertise in anthropological ideas about culture, *Reflecting on America* examines what it means to be American.

THE NACIREMA

My Body Politic *University of Michigan Press*

"My Body Politic begins in the midst of the turmoil over Vietnam and concludes with a meditation on the U.S. involvement in the current war in Iraq and the war's wounded veterans. While a memoir of the author's gradual political awakening, *My Body Politic* is filled with adventure, celebration, and rock and roll - Salvador Dali, James Brown, and Jimi Hendrix all make cameo appearances."--Jacket.

St. Denis a French-Canadian Parish *Hassell Street Press*

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Motel of the Mysteries *Houghton Mifflin Harcourt*

It is the year 4022; all of the ancient country of Usa has been buried under many feet of detritus from a catastrophe that occurred back in 1985. Imagine, then, the excitement that Howard Carson, an amateur archeologist at best, experienced when in crossing the perimeter of an abandoned excavation site he felt the ground give way beneath him and found himself at the bottom of a shaft, which, judging from the DO NOT DISTURB sign hanging from an archaic doorknob, was clearly the entrance to a still-sealed burial chamber. Carson's incredible discoveries, including the remains of two bodies, one of them on a ceremonial bed facing an altar that appeared to be a means of communicating with the Gods and the other lying in a porcelain sarcophagus in the Inner Chamber, permitted him to piece together the whole fabric of that extraordinary civilization.

Distant Mirrors *Waveland Press*

Most young students of American culture believe many of the cultural assumptions they grow up with are universal. As insiders, speaking a common language, following the accepted patterns of behavior embedded in a particular way of life, most of us take our own social

actions for granted, and it is a challenge to realize the strangeness and wonder of our own behaviors. The distinct aim of each edition of this popular classroom supplement has been to enable students to better understand themselves by casting American culture into sharper relief—offering other mirrors, other reflections. The latest edition's twenty-one personalized narratives, of which seven are new, unveil fresh portrayals of American culture. Each contribution offers unique ethnographic perspectives of various aspects of American culture that enable us to better understand ourselves.

Reflecting on America *Allyn & Bacon*

In the spirit of Horace Miner, this thought-provoking yet accessible collection of articles (primarily written by American anthropologists on American mainstream culture) casts mainstream USA in the role of the "Other". It address traditional ethnographic categories covered by anthropologists--myth and ritual, economy and power, language and ideology-with theoretically meaty articles, geared toward an undergraduate audience. The authors, whether or not their subject matter is ephemeral, arrive at enduring conclusions so that the anthology has staying power; even though there are those who would state that the U.S. is too diverse to have any one culture. (It acknowledges diversity; while stressing how something that can reasonably be called "U.S. culture" emerges from and shapes the cultures of our component populations.) In addition, the collection is headed by a classic short piece, modeled after Horace Miner's "Body Ritual Among the Nacirema."

Conformity and Conflict *Jill Potash*

Demonstrate the nature of culture and its influence on people's lives. For over 40 years, the best-selling *Conformity and Conflict* has brought together original readings and cutting edge research alongside classic works as a powerful way to study human behavior and events. Its readings cover a broad range of theoretical perspectives and demonstrate basic anthropological concepts. The Fourteenth Edition incorporates successful articles from past editions and fresh ideas from the field to show fascinating perspectives on the human experience. Teaching and Learning Experience Personalize Learning - MyAnthroLab delivers proven results in helping students succeed, provides engaging experiences that personalize learning, and comes from a trusted partner with educational expertise and a deep commitment to helping students and instructors achieve their goals. Improve Critical Thinking - Articles, article introductions and review questions encourage students to examine their assumptions, discern hidden values, evaluate evidence, assess their conclusions, and more! Engage Students - Section parts, key terms, maps, a glossary and subject index all spark student interest and illustrate the reader's main points with examples and visuals from daily life. Support Instructors - Teaching your course just got easier! You can create a Customized Text or use our Instructor's Manual, Electronic "MyTest" Test Bank or PowerPoint Presentation Slides. Additionally, *Conformity and Conflict's* part introductions parallel the basic concepts taught in introductory courses - which allow the book to be used alone as a reader or in conjunction with a main text. Note: MyAnthroLab does not come automatically packaged with this text. To

purchase MyAnthroLab, please visit www.MyAnthroLab.com or you can purchase a valuepack of the text + MyAnthroLab (at no additional cost): VP ISBN-10: 0205176011/ISBN-13: 9780205176014

Natural Causes *Twelve*

A New York Times bestseller! From the celebrated author of *Nickel and Dimed*, Barbara Ehrenreich explores how we are killing ourselves to live longer, not better. A razor-sharp polemic which offers an entirely new understanding of our bodies, ourselves, and our place in the universe, *NATURAL CAUSES* describes how we over-prepare and worry way too much about what is inevitable. One by one, Ehrenreich topples the shibboleths that guide our attempts to live a long, healthy life -- from the importance of preventive medical screenings to the concepts of wellness and mindfulness, from dietary fads to fitness culture. But *NATURAL CAUSES* goes deeper -- into the fundamental unreliability of our bodies and even our "mind-bodies," to use the fashionable term. Starting with the mysterious and seldom-acknowledged tendency of our own immune cells to promote deadly cancers, Ehrenreich looks into the cellular basis of aging, and shows how little control we actually have over it. We tend to believe we have agency over our bodies, our minds, and even over the manner of our deaths. But the latest science shows that the microscopic subunits of our bodies make their own "decisions," and not always in our favor. We may buy expensive anti-aging products or cosmetic surgery, get preventive screenings and eat more kale, or throw ourselves into meditation and spirituality. But all these things offer only the illusion of control. How to live

well, even joyously, while accepting our mortality -- that is the vitally important philosophical challenge of this book. Drawing on varied sources, from personal experience and sociological trends to pop culture and current scientific literature, *NATURAL CAUSES* examines the ways in which we obsess over death, our bodies, and our health. Both funny and caustic, Ehrenreich then tackles the seemingly unsolvable problem of how we might better prepare ourselves for the end -- while still reveling in the lives that remain to us.

Tricking and Tripping

Ritual *Oxford University Press*

From handshakes and toasts to chant and genuflection, ritual pervades our social interactions and religious practices. Still, few of us could identify all of our daily and festal ritual behaviors, much less explain them to an outsider. Similarly, because of the variety of activities that qualify as ritual and their many contradictory yet, in many ways, equally legitimate interpretations, ritual seems to elude any systematic historical and comparative scrutiny. In this book, Catherine Bell offers a practical introduction to ritual practice and its study; she surveys the most influential theories of religion and ritual, the major categories of ritual activity, and the key debates that have shaped our understanding of ritualism. Bell refuses to nail down ritual with any one definition or understanding. Instead, her purpose is to reveal how definitions emerge and evolve and to help us become more familiar with the interplay of tradition, exigency, and self-expression that goes into constructing this complex social medium.

Investigating Culture *John Wiley & Sons*

The third edition of *Investigating Culture: An Experiential Introduction to Anthropology*, the highly praised innovative approach to introducing aspects of cultural anthropology to students, features a series of revisions, updates, and new material. Offers a refreshing alternative to introductory anthropology texts by challenging students to think in new ways and apply cultural learnings to their own lives. Chapters explore key anthropological concepts of human culture including: language, the body, food, and time, and provide an array of cultural examples in which to examine them. Incorporates new material reflecting the authors' research in Malawi, New England, and Spain. Takes account of the latest information on such topical concerns as nuclear waste, sports injuries, the World Trade Center memorial, the food pyramid, fashion trends, and electronic media. Includes student exercises, selected reading and additional suggested readings.

Behold the Black Caiman *University of Chicago Press*

In 2004, one of the world's last bands of voluntarily isolated nomads left behind their ancestral life in the dwindling thorn forests of northern Paraguay, fleeing ranchers' bulldozers. *Behold the Black Caiman* is Lucas Bessire's intimate chronicle of the journey of this small group of Ayoreo people, the terrifying new world they now face, and the precarious lives they are piecing together against the backdrop of soul-collecting missionaries, humanitarian NGOs, late liberal economic policies, and the highest deforestation rate in the world. Drawing on ten years of fieldwork,

Bessire highlights the stark disconnect between the desperate conditions of Ayoreo life for those out of the forest and the well-funded global efforts to preserve those Ayoreo still living in it. By showing how this disconnect reverberates within Ayoreo bodies and minds, his reflexive account takes aim at the devastating consequences of our society's continued obsession with the primitive and raises important questions about anthropology's potent capacity to further or impede indigenous struggles for sovereignty. The result is a timely update to the classic literary ethnographies of South America, a sustained critique of the so-called ontological turn—one of anthropology's hottest trends—and, above all, an urgent call for scholars and activists alike to rethink their notions of difference.

Eyes Wide Open *Harper Collins*

Eyes Wide Open: How to Make Smart Decisions in a Confusing World is Noreena Hertz's practical, cutting-edge guide to help you cut through the data deluge and make smarter and better choices, based on her highly popular TED talk. In this eye-opening handbook, the internationally noted speaker, economics expert, and bestselling author of *IOU: The Debt Threat* and *Silent Takeover* reveals the extent to which the biggest decisions in our lives are often made on the basis of flawed information, weak assumptions, corrupted data, insufficient scrutiny of others, and a lack of self-knowledge. To avert such disasters, Hertz persuasively argues, we need to become empowered decision-makers, capable of making high-stakes choices and holding accountable those who advise us. In *Eyes Wide Open*, she weaves together scientific research with real-world

examples from Hollywood to Harry Potter, NASA to World War Two spies, to construct a path to more astute and empowered decision-making in ten clear steps. With a razor-sharp intellect and an instinct for popular storytelling, she offers counter-intuitive, actionable guidance for making better choices—whether you are a businessperson, a professional, a patient, or a parent.

Teaching New Religious Movements

Oxford University Press

Since its inception around 1970, the study of New Religious Movements (NRMs) has evolved into an established multidisciplinary field. At the same time, both the movements and the scholars who study them have been the subjects of intense controversy. In this volume, a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use. The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non-specialists. Part I contains examinations of the definitional boundaries of the area of study, varying disciplinary perspectives on NRMs, unique methodological/ethical problems encountered in the study of NRMs, and the controversies that have confronted scholars studying NRMs and the movements themselves. Part II examines a series of topics central to teaching about NRMs: the larger sociocultural significance of the movements, their distinctive symbolic and organizational features, the interrelated processes of joining and leaving NRMs, the organization of gender roles in NRMs, media and popular culture portrayals of

the movements, the occurrence of corruption and abuse within movements, and violence by and against NRMs. Part III provides informational resources for teaching about NRMs, which are particularly important in a field where knowing the biases of sources is crucial. With its interdisciplinary approach, the volume provides comprehensive, accessible information and perspectives on NRMs. It is an invaluable guide for instructors navigating this scholarly minefield.

Cultural Anthropology *W. W. Norton & Company*

Covering the essential concepts that drive cultural anthropology today, Ken Guest's *Cultural Anthropology: A Toolkit for a Global Age* shows students that now, more than ever, global forces affect local culture and that the tools of cultural anthropology are essential to living in a global society. A "toolkit" approach encourages students to pay attention to big questions raised by anthropologists, offers study tools to remind readers what concepts are important, and shows them why it all matters in the real world.

Sociology *Pine Forge Press*

The Eighth edition of David Newman's *Sociology: Exploring the Architecture of Everyday Life* once again invites students into the world of sociological thought. Sociology encourages students to think less about the next test and more about how the subject applies to their everyday lives. In addition to updated coverage and fresh examples, this edition features revamped Micro-Macro Connections that have been even further honed to help students understand the link between individual lives and the structure of society.

Trans *Princeton University Press*

How the transgender experience opens up new possibilities for thinking about gender and race In the summer of 2015, shortly after Caitlyn Jenner came out as transgender, the NAACP official and political activist Rachel Dolezal was "outed" by her parents as white, touching off a heated debate in the media about the fluidity of gender and race. If Jenner could legitimately identify as a woman, could Dolezal legitimately identify as black? Taking the controversial pairing of "transgender" and "transracial" as his starting point, Rogers Brubaker shows how gender and race, long understood as stable, inborn, and unambiguous, have in the past few decades opened up—in different ways and to different degrees—to the forces of change and choice. Transgender identities have moved from the margins to the mainstream with dizzying speed, and ethnoracial boundaries have blurred. Paradoxically, while sex has a much deeper biological basis than race, choosing or changing one's sex or gender is more widely accepted than choosing or changing one's race. Yet while few accepted Dolezal's claim to be black, racial identities are becoming more fluid as ancestry—increasingly understood as mixed—loses its authority over identity, and as race and ethnicity, like gender, come to be understood as something we do, not just something we have. By rethinking race and ethnicity through the multifaceted lens of the transgender experience—encompassing not just a movement from one category to another but positions between and beyond existing categories—Brubaker underscores the malleability, contingency, and arbitrariness of racial categories. At a critical time when gender and race are being reimagined

and reconstructed, *Trans* explores fruitful new paths for thinking about identity.

Writing Culture *Univ of California Press*

"Humanists and social scientists alike will profit from reflection on the efforts of the contributors to reimagine anthropology in terms, not only of methodology, but also of politics, ethics, and historical relevance. Every discipline in the human and social sciences could use such a book."--Hayden White, author of *Metahistory*

Song of the Hummingbird *Arte Publico Press*

An Aztec princess describes the Spanish conquest of Mexico. She is Huitzitzlin, 82, of the court of Montezuma and she tells her tale to a priest so history will know who the Aztecs really were. By the author of *The Memories of Ana Calderon*.

The Postgenomic Condition *University of Chicago Press*

Now that we have sequenced the human genome, what does it mean? In *The Postgenomic Condition*, Jenny Reardon critically examines the decade after the Human Genome Project, and the fundamental questions about meaning, value and justice this landmark achievement left in its wake. Drawing on more than a decade of research—in molecular biology labs, commercial startups, governmental agencies, and civic spaces—Reardon demonstrates how the extensive efforts to transform genomics from high tech informatics practiced by a few to meaningful knowledge beneficial to all exposed the limits of long-cherished liberal modes of knowing and governing life. Those in the American South challenged the value of being included in genomics when no

hospital served their community. Ethicists and lawyers charged with overseeing Scottish DNA and data questioned how to develop a system of ownership for these resources when their capacity to create things of value—new personalized treatments—remained largely unrealized. Molecular biologists who pioneered genomics asked whether their practices of thinking could survive the deluge of data produced by the growing power of sequencing machines. While the media is filled with grand visions of precision medicine, *The Postgenomic Condition* shares these actual challenges of the scientists, entrepreneurs, policy makers, bioethicists, lawyers, and patient advocates who sought to leverage liberal democratic practices to render genomic data a new source of meaning and value for interpreting and caring for life. It brings into rich empirical focus the resulting hard on-the-ground questions about how to know and live on a depleted but data-rich, interconnected yet fractured planet, where technoscience garners significant resources, but deeper questions of knowledge and justice urgently demand attention.

Epidemic Illusions *MIT Press*

A physician-anthropologist explores how public health practices--from epidemiological modeling to outbreak containment--help perpetuate global inequities. In *Epidemic Illusions*, Eugene Richardson, a physician and an anthropologist, contends that public health practices--from epidemiological modeling and outbreak containment to Big Data and causal inference--play an essential role in perpetuating a range of global inequities. Drawing on postcolonial theory, medical

anthropology, and critical science studies, Richardson demonstrates the ways in which the flagship discipline of epidemiology has been shaped by the colonial, racist, and patriarchal system that had its inception in 1492. Deploying a range of rhetorical tools and drawing on his clinical work in a variety of epidemics, including Ebola in West Africa and the Democratic Republic of Congo, leishmania in the Sudan, HIV/TB in southern Africa, diphtheria in Bangladesh, and SARS-CoV-2 in the United States, Richardson concludes that the biggest epidemic we currently face is an epidemic of illusions—one that is propagated by the coloniality of knowledge production.

Educating for Global Competence: Preparing Our Youth to Engage the World

Contemporary societies are marked by new global trends-economic, cultural, technological, and environmental shifts that are part of a rapid and uneven wave of globalization. The growing global interdependence that characterizes our time calls for a generation of individuals who can engage in effective global problem solving and participate simultaneously in local, national, and global civic life. Put simply, preparing our students to participate fully in today's and tomorrow's world demands that we nurture their global competence. This document introduces a definition of global competence developed by the Global Competence Task Force—a group of state education agency leaders, education scholars, and practitioners—under the auspices of the Council of Chief State School Officers EdSteps initiative (CCSSO-EdSteps) and the Asia Society Partnership for Global Learning (see page (iv) for task force

participants). The definition builds on seminal work within the states and a broad range of organizations working to advance global knowledge and critical thinking skills. A process of careful articulation and vetting yielded the definition of global competence here proposed: Global competence is the capacity and disposition to understand and act on issues of global significance. Globally competent individuals are aware, curious, and interested in learning about the world and how it works. They can use the big ideas, tools, methods, and languages that are central to any discipline (mathematics, literature, history, science, and the arts) to engage the pressing issues of our time. They deploy and develop this expertise as they investigate such issues, recognizing multiple perspectives, communicating their views effectively, and taking action to improve conditions. This publication of CCSSO and the Asia Society Partnership for Global Learning puts forward a new definition for global competence and explores how to infuse the capacities of global competence into the classroom and into policy.

The Synchronization of National Policies *Routledge*

The Synchronization of National Policies shows how it is possible that there is remarkable uniformity in the policies that the nation-states adopt, although there is no world government. Mainstream research attributes such global governance to the influence of leading countries, to functional requirements created by capitalism and technological development, or to international organizations. This book argues that to understand how national policies are synchronized we need to

realize that the global population forms a single global tribe of moderns, divided into some 200 clans called nations. While previous research on the world culture of moderns has focused on the diffusion of ideas, this book concentrates on the active role of local actors, who introduce global models and domesticate them to nation-states. In national policymaking, actors justify new policies by international comparisons, by the successes and failures of models adopted in other countries, and by building and appealing to the authority of international organizations. Consequently, national policies are synchronized with each other. Yet, because of the way such domestication of global trends takes place, citizens retain and reproduce the understanding that they follow a sovereign national trajectory. This book will be of interest to students and scholars of sociology, world culture theory, globalization, international relations, and political science.

Magic, Science and Religion and Other Essays *Read Books Ltd*

This book contains three prolific essays by the world renown polish anthropologist Bronislaw Malinowski. First published in 1926, Magic, Science and Religion provides its readers with a seminal collection of texts exploring the concepts of magic, religion, science, rite and myth, detailing how they interlink to offer exciting and informative insights into the Trobrianders of New Guinea. A must-have for any students of anthropology and collectors of Malinowski's work, we are republishing this classic work with a new introductory biography of the author.

Anthropology *Wiley-Blackwell*

Not a textbook in the ordinary sense, this work offers a vision of how anthropology - a discipline that operates through intimate knowledge of local societies - can offer vastly increased understanding of society and culture even in this age of mass communication. In its examination of topics ranging as far afield as the mass media, environmental and development issues, kinship and suffering in transnational settings, the politics of both the nation-state and the local community, the arts, cosmologies of science as well as religion, and the relationship between social life and history, this book is not just about an academic discipline; it is about the theoretical as well as ethical commitments that have enabled anthropologists to play a leading role in the critique of racism and other forms of intolerance.

America, Mine *Co-Im-Press*

Poetry. African & African American Studies. Sasha Banks's searing debut poetry collection *america, MINE* is a radical conjuring of a post-white supremacist United States of America. Blending speculative poetics and historiography, Banks creates a rich revisionist account of America, in which its most fraught institutions collapse and Uhmareka emerges--layering a new, strange, and graphic landscape with the textures of supernatural happenings, ghosts, creatures, and inconsistent recollections of American histories. Spurred on by the trauma of and lack of local and national accountability for Michael Brown's murder in 2014, Banks mixes magical realism and keen rage to interrogate white supremacy's narratives, challenge its prerogatives, and usher in a future where it can thrive no longer. In so doing, these Afrofuturist

poems by turns summon historical and archetypal Black figures like Fannie Lou Hamer and Aunt Jemima to the National Mall; rouse the ghosts of Tituba, Rekia Boyd, and Cynthia Wesley at the Canfield Green Apartments in Ferguson; and describe a period of raucous destruction before Uhmareka is ushered in by the strange and mysterious forces that herald it. Will Black lives thrive in the re-envisioned Uhmareka, or will they struggle to balance new freedom with the lingering fear of the old ways' return? In *america, MINE*, Sasha Banks demands that we consider what possibility may spring forth from such imagining. "In *america, MINE* Banks comes to collect a devilish debt. A conduit for ancestral wisdom and wizardry, Banks shows us how words can be all things--a wish, a whip, a wound, a world, a wonder. This book be a black mirror reflecting all that we hope for, 'some spectacular / abundance,' and all that we fear, 'the twisted shape / of grief.' These poems interrogate what it means to be American and Uhmarekin, trouble and antagonize America's hostile history (distant and recent), and fantasize a fertile future for Black protagonists who will soon 'inherit the sky / somehow.'"--T'ai Freedom Ford "In *america, MINE* takes on the hard work of refracturing an already fractured landscape and rebuilding it in a more honest image. What I love most about the work of Sasha Banks is how the language offers a permission to grieve and a permission to feel rage. But, even beyond, a permission to fully see your people on the other side and figure out how to love them best there. A place where 'The blood will not be ours, anymore.' This book truly sings."--Hanif Abdurraqib "With trenchant wit and thrilling inventiveness, Sasha Banks's

visionary poems invite us to imagine building the post-white supremacist, post-capitalist America of our dreams on the ruins of the past--will 'Uhmareka' be an Afrofuturist utopia, an Afro-pessimist wasteland, or some bizarre combination of the two? Can we build anything at all on so shaky a foundation? Let's watch!"-- James Hannaham

The Messiah *AuthorHouse*

A mysterious figure called the "Messiah" is the central theme of the entire Bible. In this book that Messianic theme is traced from its announcement in the Old Testament through its development between the Testaments to its fulfillment in the New Testament. The book also examines how Jews and Christians have continued to debate this subject down until today. There are also some studies on fascinating related subjects like the location of the Temple and the ashes of the Red Heifer. While these chapters have been written from a Christian perspective, adequate attention has also been given to Jewish concerns. The Messiah was successively revealed, rejected and received. This book explains how and why that happened. "In this book, Will Varner has opened the Scripture to provide a readable, clarifying look at Jesus, the Messiah of Israel and the Savior of the world. Jesus once asked His disciples, "Who do men say that I am?" (Mark 8:27). That is still the most urgent question - - who is this Jesus? You will find the answer powerfully and convincingly provided in this outstanding book." John MacArthur, Grace Community Church, Sun Valley, CA and President of The Master's College

Teaching Ritual *Oxford University Press*

Many teachers share an interest in

bringing a better appreciation of ritual into their religious studies classes, but are uncertain how to do it. Religious studies faculty know how to teach texts, but they often have difficulty teaching something for which the meaning lies in the doing. How do you teach such "doing"? How much need be done? How does the teacher talk about the religiosity that exists in personalized relationships, not textual descriptions or prescriptions? These practical issues also give rise to theoretical questions. Giving more attention to ritual effectively suggests a reinterpretation of religion itself--an understanding less focused on what people have thought and written, and more focused on how they engage their universe. Many useful analyses of ritual derive from anthropological and sociological premises, which may be foreign to religious studies faculty and even seen by some as theologically problematic. This is the first resource to address the issues specific to teaching this subject. A stellar cast of contributors, all scholars of ritual and teachers experienced in using ritual in a wide variety of courses and settings, explain what has worked for them in the classroom, what has not, and what they have learned from the experience of being more real about religion. Their voices range from personal to formal, their topics from ways to use field trips to the role of architecture. The result is a rich guide for teachers who are new to the subject as well as the experienced willing to think about new angles and fresh approaches.

Death Without Weeping *Univ of California Press*

When lives are dominated by hunger, what becomes of love? When assaulted by daily acts of violence and untimely

death, what happens to trust? Set in the lands of Northeast Brazil, this is an account of the everyday experience of scarcity, sickness and death that centres on the lives of the women and children of a hillside "favela". Bringing her readers to the impoverished slopes above the modern plantation town of Bom Jesus de Mata, where she has worked on and off for 25 years, Nancy Scheper-Hughes follows three generations of shantytown women as they struggle to survive through hard work, cunning and triage. It is a story of class relations told at the most basic level of bodies, emotions, desires and needs. Most disturbing - and controversial - is her finding that mother love, as conventionally understood, is something of a bourgeois myth, a luxury for those who can reasonably expect, as these women cannot, that their infants will live.

Science Fact and Science Fiction
Taylor & Francis
 Publisher description

China Chic *Yale University Press*
 Explores the historical significance of Chinese clothing, and offers examples and commentary on fashions ranging from the dragon robes of the Imperial era to the cheongsams shown on the runways in Paris

The DNA of Relationships *Tyndale House Publishers, Inc.*
 "Life is relationships; the rest is just details." We are designed for relationships, yet they often bring us pain. In this paradigm-shifting book,

Gary Smalley unravels the DNA of relationships: we are made for three great relationships—with God, others, and ourselves—and all relationships involve choice. Gary exposes a destructive relationship dance that characterizes nearly every relationship conflict, and he offers five new dance steps that will revolutionize relationships. The DNA of Relationships, the cornerstone book in Gary Smalley's relationship campaign, will revolutionize your marriage, family, friendships, and work relationships.

Awakening Islam *Harvard University Press*

With unprecedented access to a closed culture, Lacroix offers an account of Islamism in Saudi Arabia. Tracing the last half-century of the Sahwa, or "Islamic Awakening," he explains the brand of Islam that gave birth to Osama bin Laden—one that has been exported, and dangerously misunderstood, around the world.

The Sociological Imagination *Oxford University Press*

C. Wright Mills is best remembered for his highly acclaimed work *The Sociological Imagination*, in which he set forth his views on how social science should be pursued. Leading sociologist Todd Gitlin brings this fortieth anniversary edition up to date with a lucid introduction in which he considers the ways social analysis has progressed since Mills first published his study in 1959. A classic in the field, this book still provides rich food for our imagination.