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Thus, in *Logic* he refers to the symbolic efficacy of social sciences as being capable of helping to conserve or subvert the social order and also discusses, albeit briefly, the liberating potential, via a rational pedagogy, of theoretical models of practice. Interestingly, he notes how the establishment of objective mechanisms in place of symbolic forms of domination in contemporary capitalist society, is conducive to the creation of an awareness of the arbitrariness of power, making it ...

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