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In his magnum opus, Re-Visioning Psychology, Hillman writes of 'soul': 'By soul I mean, first of all, a perspective rather than a substance, a viewpoint toward things rather than a thing itself.

JAMES HILLMAN - Mythos & Logos

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Hillman concludes Re-Visioning Psychologyby writing: 'Though this has been a groundwork of irreplaceable insights, they are to be taken neither as a foundation for a systematic theory nor even as a prolegomenon for any future archetypal psychology' (229).

Soul-Making and Spiritual Cliche' Busting: James Hillman ...

“If we could reoriginate psychology at its Western source in Florence, a way might open again toward a meta-psychology that is a cosmology, a poetic vision of the cosmos which fulfills the soul’s need for placing itself in the vast scheme of things.”12

More Reflections on James Hillman’s Archetypal Psychology ...

In this he aims to “re-vision” psychology, which he believes has been distorted by Christian monotheism. Of course, Jung himself was critical of institutionalized Christianity; he memorably recalls his fantasies of a subterranean phallic Jesus and G-d defecating on his own cathedral in Memories, Dreams, Reflections.

Archetypal Psychology, Aphrodite, and Sexual Pathology ...

mythologizing, and theologizing. 'A re-vision of psychology,' says Hillman, 'means recognizing that psychology does not take place without religion, because there is always a God in what we are doing.' Just the same, Hillman wishes neither to psychologize religion nor to redeem it: 'Archetypal psychology's concern is not

The Gods and Soul: An Essay-Review

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Toward An Understanding of Achievement-Related Conflicts ...

Deborah Berger is a UKCP registered psychotherapist who trained at Re-Vision. She is qualified to work with couples, as a supervisor and as a wild therapist. She is co-director of Spiral Therapy Centre which offers low cost and reasonably priced therapy to the local community and is itself a thriving community of therapists.

Who's who at Re-Vision - re-vision.org.uk

While it’s true that some people do not respond well to adversity, the majority of people find the strength to get up, dust themselves off, and band together to return, rebuild, and re-vision ...